

# Study Objectives



CWC  
May 9, 2020

# The Sabbath Rest Experiential Christianity

- Open
- Web Site Materials
  - Resources, Interpretation.PDF, Video & Sessions
- 1 JN Flyover – Signs of greater familiarity.
  - What might they be?
  - Graphic illustration
- Two Questions:
  - What is the 'experiential place' ?
  - What must be true of me?
- Chart Progress – In the experience of?
- Q & A

Sabbath Rest



## Study Method



Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

## Blood of Christ



Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

## Fellowship of LIFE



Building Blocks of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

## Sabbath Rest



Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*

# The Sabbath Rest

## Experiential Christianity

- ❑ 1 JN Flyover – Signs of greater familiarity.
  - ❑ What might they be?
  - ❑ Graphic illustration

### *Learning How To Observe*

*I never asked you to live the Christian life,  
I came to share **MY LIFE** with you.*

# The Sabbath Rest

## Experiential Christianity

- ❑ 1 JN Flyover – Signs of greater familiarity.
  - ❑ What might they be?
  - ❑ Graphic illustration

### Learning How To Observe



#### observation

1. an act or instance of noticing or perceiving.
2. an act or instance of regarding attentively or watching.
3. the faculty or habit of observing or noticing.
4. an act or instance of viewing or noting a fact or occurrence for some scientific or other special purpose.
5. the information or record secured by such an act.
6. something that is learned in the course of observing things.
7. a remark, comment, or statement based on what one has noticed or observed.

*I never asked you to live the Christian life,  
I came to share **MY LIFE** with you.*

# The Sabbath Rest

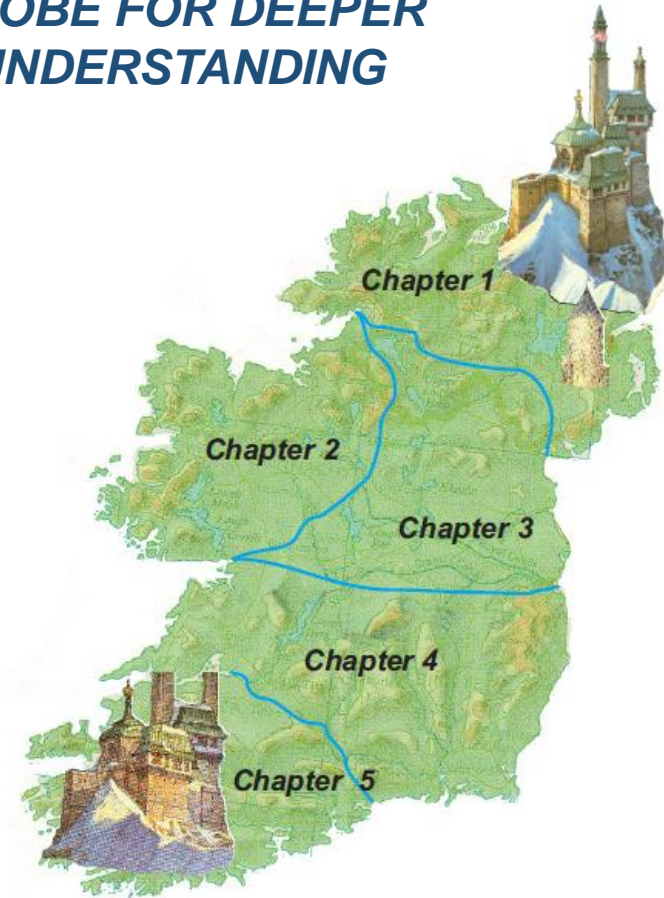
## Experiential Christianity

- ❑ 1 JN Flyover – Signs of greater familiarity.
  - ❑ What might they be?
  - ❑ Graphic illustration

### Learning How To Observe



**FORCEFULLY ENGAGED:  
ASKING QUESTIONS THAT  
PROBE FOR DEEPER  
UNDERSTANDING**



*I never asked you to live the Christian life,  
I came to share **MY LIFE** with you.*

- ❑ 1 JN Flyover – Signs of greater familiarity.
  - ❑ What might they be?
  - ❑ Graphic illustration

## The Sabbath Rest Experiential Christianity

*consider Jesus the  
God/Man*

*Learning How To Observe*



*Reading  
Thinking  
Asking*

*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*



- ❑ 1 JN Flyover – Signs of greater familiarity.
  - ❑ What might they be?
  - ❑ Graphic illustration

# The Sabbath Rest

## Experiential Christianity

### Observation is not Interpretation

### Learning How To Observe

Reading

Thinking

Asking

**FORCEFULLY ENGAGED:  
ASKING QUESTIONS THAT  
PROBE FOR DEEPER  
UNDERSTANDING**



*I laughed, I cried, it became a part of me.*

### Interpretation

1. the act of interpreting; elucidation; explication: *This writer's work demands interpretation.*

2. an explanation of the meaning of another's artistic or creative work; an elucidation: *an interpretation of a poem.*

3. a conception of another's behavior: *a charitable interpretation of his tactlessness.*

4. a way of interpreting.

5. the rendering of a dramatic part, music, etc., so as to bring out the meaning, or to indicate one's particular conception of it.

6. oral translation.

*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*

# The Sabbath Rest

## Experiential Christianity

- ❑ 1 JN Flyover – Signs of greater familiarity.
  - ❑ What might they be?
  - ❑ Graphic illustration

**Observation is not Interpretation**

### Learning How To Observe

**Reading**

**Thinking**

**Asking**

**FORCEFULLY ENGAGED:  
ASKING QUESTIONS THAT  
PROBE FOR DEEPER  
UNDERSTANDING**

# We Need Content Depth



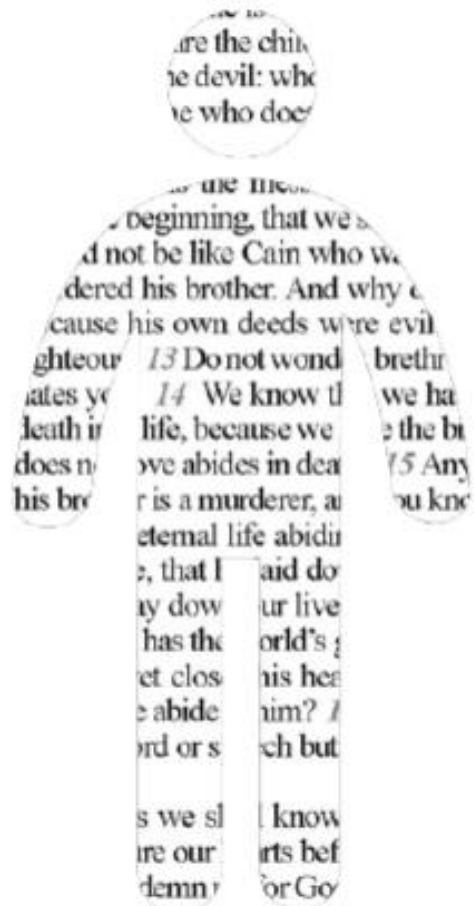
*I laughed, I cried, it became a part of me.*

*I never asked you to live the Christian life,  
I came to share **MY LIFE** with you.*



- ❑ 1 JN Flyover – Signs of greater familiarity.
  - ❑ What might they be?
  - ❑ Graphic illustration

## Learning How To Observe



*I laughed, I cried, it became a part of me.*



**Reading**  
**Thinking**  
**Asking**



# The Sabbath Rest

## Experiential Christianity



### Observation is not Interpretation

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, *consider Jesus*, the apostle and high priest of our confession.

**FORCEFULLY ENGAGED:  
ASKING QUESTIONS THAT  
PROBE FOR DEEPER  
UNDERSTANDING**



#### observation

1. an act or instance of noticing or perceiving.
2. an act or instance of regarding attentively or watching.
3. the faculty or habit of observing or noticing.
4. an act or instance of viewing or noting a fact or occurrence for some scientific or other special purpose.
5. the information or record secured by such an act.
6. something that is learned in the course of observing things.
7. a remark, comment, or statement based on what one has noticed or observed.

#### Interpretation

1. the act of interpreting; elucidation; explication: *This writer's work demands interpretation.*
2. an explanation of the meaning of another's artistic or creative work; an elucidation: *an interpretation of a poem.*
3. a conception of another's behavior: *a charitable interpretation of his tactlessness.*
4. a way of interpreting.
5. the rendering of a dramatic part, music, etc., so as to bring out the meaning, or to indicate one's particular conception of it.
6. oral translation.



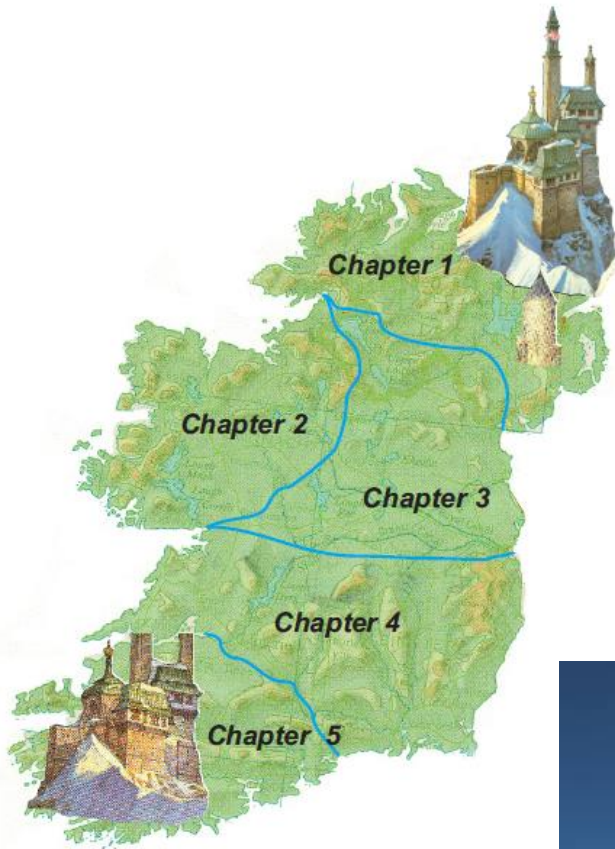
*I never asked you to live the Christian life,  
I came to share **MY LIFE** with you.*

# The Sabbath Rest

## Experiential Christianity



- ❑ Two Questions:
  - ❑ What is the 'experiential place' from which John is writing.
  - ❑ What must be true of me in order to be a 'joint participant'?



*Climbing into John's Mind and his Shared Experience:*

*Speaking from authority*

*Speaking with an intimate knowledge*

*Speaking with a conveyed confidence*

*Speaking with an expectation of mutual assurance*

*The building blocks of faith necessary for an experiential assurance:*

*Reflecting upon known truth in me*

*Reflecting upon the 'learned Christ' of Eph 4*

*Reflecting upon the 'nature of God the Father'*

*Reflecting upon the 'I AM' of Christ*

*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*